

**Town of Summit**  
**Monthly Meeting Agenda**

May 11<sup>th</sup> 2026 6:00 pm

Town Office, Hwy 58

- A. Roll Call
  
- B. Public Comment (Limit 5 minutes per person)
  
- C. Clerk's Report
  
- D. Treasurer's Report
  
- E. Operator and Liquor License Renewals
  
- F. Permit Applications
  - a. Building, Driveway, Fire Sign, Tobacco
  
- G. Old Business
  
- H. New Business
  - a. Road bids
  - b. Patrolman opening
  
- I. Road Maintenance
  - a. Midwest Asphalt
  
- J. Other discussion
  
- K. Review Bills
  
- L. Adjourn