## **Town of Summit**

## **Monthly Meeting Agenda**

April 14<sup>th</sup> 2025 6:00 pm

Town Office, Hwy 58

A.	Roll Call
В.	Welcome new member
C.	Public Comment (Limit 5 minutes per person)
D.	Clerk's Report
E.	Treasurer's Report
F.	Permit Applications a. Building, Driveway, Fire Sign, Operators, Liquor, Tobacco
G.	Old Business  a. Set date of Special Public Meeting for potential Land use ordinance changes if needed b. Summit celebration date
H.	New Business a. DMV letter b. Wood Chipper c. As presented
I.	Road Maintenance
J.	Other discussion
K.	Review Bills
L.	Adjourn