

# **Town of Summit**

## **Monthly Meeting Agenda**

Nov 11<sup>th</sup> 2024 6:00 pm

Town Office, Hwy 58

- A. Roll Call
- B. Public Comment (Limit 5 minutes per person)
- C. Clerk's Report
- D. Treasurer's Report
- E. Permit Applications
  - a. Building, Driveway, Fire Sign, Operators, Liquor, Tobacco
- F. Old Business
  - a. Sand
- G. New Business
  - a. As presented
- H. Road Maintenance
- I. Other discussion
- J. Review Bills
- K. Adjourn